

# HOLTON PARISH COUNCIL

Councillors are summonsed to the Meeting of Holton Parish Council on

**Monday 11th November 2019 at 7.30 pm**

in Holton Village Hall Committee Room

Signed: S. L. Barter, Clerk to the Council

**Members are reminded that if they have an interest to declare in any agenda item they should do so in advance of the meeting in the book provided for this purpose.**

Members should endeavour to acquaint themselves with the plans before the meeting and also if possible visit the sites. Planning applications may be viewed:

- a. On the SODC website at [www.southoxon.gov.uk/planning/ApplicationList.jsp](http://www.southoxon.gov.uk/planning/ApplicationList.jsp)
- b. By prior arrangement with the clerk. (01865 872334)

## AGENDA

### OPEN FORUM

1. **Apologies**
2. **To confirm the Minutes of the Meeting** of the Council held on Monday 14<sup>th</sup> October 2019
3. **Matters arising from the Minutes:-**  
Brookes Appeal and Inquiry 22 October – 1 November 2019 OBU Holton campus – Feedback from attendees.
4. **Road, Road Safety and Highway Matters**  
Holton Road Safety week report.
5. **Financial Matters**
  - a. **Accounts submitted for payment**

Clerk's Salary November	385.00
Clive Laman village maintenance October	225.00
Holton Village Hall hire October	13.00
R. Taylor Landscapes Orchard October	144.00
R. Taylor Landscapes Churchyard October	171.43
The Maple Tree	750.00
PC Annual Allowances:	
Robert Barter	80.00
Allan East	80.00
Roger Farrow	80.00
Brian Pridmore	80.00
Andy Murray	80.00

b. **Bank balances after paying above cheques and monies received**

Deposit: £16,225.95

Current: £1,336.93

6. **District/County Councillor Report**

District Councillor Grants – Holton Table Tennis Club

7. **Churchyard**

Plans and Planning Application

8. **Neighbourhood Plan**

9. **Local Plan**

10. **Oxford/Cambridge Expressway**

11. **Planning Application**

None to date

12. **Planning Decisions: South Oxfordshire District Council**

None to date

13. **Reports:**

Holton Village Hall Meeting November 2019 – Trivia Quiz December 6th

Orchard Winter Tidy – Saturday 2<sup>nd</sup> November

Brookes Residents' Association 7<sup>th</sup> November

Community Bus

14. **Publications/Letters and forthcoming events**

15. **Items for discussion and/or referral to a future meeting.**

16. **Date of next meeting** - Monday 9<sup>th</sup> December 2019

**THE PUBLIC AND PRESS ARE CORDIALLY INVITED TO BE PRESENT**