

# HOLTON PARISH COUNCIL

Councillors are summonsed to the Meeting of Holton Parish Council on

**Monday 14<sup>th</sup> May 2018 at 7.30 pm**

in Holton Village Hall Committee Room

Signed: S. L. Barter, Clerk to the Council

**Members are reminded that if they have an interest to declare in any agenda item they should do so in advance of the meeting in the book provided for this purpose.**

Members should endeavour to acquaint themselves with the plans before the meeting and also if possible visit the sites. Planning applications may be viewed:

- a. On the SODC website at [www.southoxon.gov.uk/planning/ApplicationList.jsp](http://www.southoxon.gov.uk/planning/ApplicationList.jsp)
- b. By prior arrangement with the clerk. (01865 872334)

## **AGENDA**

### OPEN FORUM

Meeting with representatives of Holton Parochial Church Council – Rev. David Bendor-Samuel and Doris Pridmore.

1. **Apologies**
  - 1.a. **Declarations of Interest**
2. **To confirm the Minutes of the Meeting** of the Council held on Monday 18th April 2018
3. **Matters arising from the Minutes:-**
  - Website
  - Data Protection – List of personal data
  - Letter to Farmers
4. **Road, Road Safety and Highway Matters**
  - Highways and entrances/kerbing/vegetation kerbside – progress.
  - Super User Highways - progress
5. **Financial Matters**
  - a. **Accounts submitted for payment**

|  |        |
|--|--------|
| Clerk's Salary May                     | 373.00 |
| Clive Laman village maintenance April  | 99.00  |
| Holton V. Hall hire – April            | 13.00  |
| Holton PC Insurance Renewal            | 275.70 |
| R. Taylor Landscapes Churchyard mowing | 171.43 |
| R. Taylor Orchard mowing               | 144.00 |
| Sharecare Holton Grant                 | 426.00 |

**Payment received from OCC for verge cutting - £749.65**

- b. Bank balances after paying above cheques and monies received**
  - Current: £936.23**
  - Deposit: £11,201.50**
- c. CIL Funds**
  - Received October 2017 - £1642.50
  - Payment due May - £1642.50
- d. Complete Certificate of Exemption – Annual Governance Statement – Accounting Statement**
- 6. District/County Councillor Report**
- 7. Neighbourhood Plan**
- 8. Local Plan**
- 9. Oxford Brookes**
- 10. Planning Application**
  - P18/S1457/DPO. Swallow Barn, Waterperry Road, Holton.
  - Discharge of obligation on application ref. P97/N0758 relating to the Section 106 agreement which ties the ownership of Swallow Barn to 2 Church Cottages
- 11. Planning Decisions: South Oxfordshire District Council**
  - Appeal Reference APP/Q3115/W/17/3188341
  - Terence House, Holton. OX33 1PS
  - Appeal dismissed.**
- 12. Annual Parish Meeting Thursday 24<sup>th</sup> May 7.30 pm**
  - Agenda and Chairman's Report
- 13. Reports:**
  - Holton Village Hall Meeting May 2018
- 14. Publications/Letters and forthcoming events**
  - SODC Summer Town and Parish Forum 26 June 2018 6-9pm Didcot.
  - Oxfordshire County Council Roadshow – The Merry Bells, Wheatley on Thursday 11<sup>th</sup> October 2018 2pm – 5pm.
  - NAG Meeting 16 May – Liz and Fred Dike.
- 15. Items for discussion and/or referral to a future meeting.**
- 16. Date of next meeting - Monday 11<sup>th</sup> June 2018 (To be discussed)**

**THE PUBLIC AND PRESS ARE CORDIALLY INVITED TO BE PRESENT**