

# HOLTON PARISH COUNCIL

Councillors are summonsed to the Meeting of Holton Parish Council on

**Monday 10th February 2020 at 7.30 pm**

in Holton Village Hall Committee Room

Signed: S. L. Barter, Clerk to the Council

**Members are reminded that if they have an interest to declare in any agenda item they should do so in advance of the meeting in the book provided for this purpose.**

Members should endeavour to acquaint themselves with the plans before the meeting and also if possible visit the sites. Planning applications may be viewed:

- a. On the SODC website at [www.southoxon.gov.uk/planning/ApplicationList.jsp](http://www.southoxon.gov.uk/planning/ApplicationList.jsp)
- b. By prior arrangement with the clerk. (01865 872334)

## AGENDA

### OPEN FORUM

1. **Apologies**
2. **To confirm the Minutes of the Meeting** of the Council held on Monday 13<sup>th</sup> January 2020
3. **Matters arising from the Minutes:-**  
Confirm date for Litter Blitz – Saturday 21<sup>st</sup> March 2020 Order more litter pickers and vests.  
Village maintenance tenders, advertised in February and March HWW News deadline for tenders 28<sup>th</sup> March.  
Fibre broadband request.  
Website Accessibility checks
4. **Traffic, Road and Highway Matters**  
Cleaning road signs  
Blocked drains reported  
A40 closure February opportunity to remove litter on A40 reported to OCC and SODC Biffa
5. **Financial Matters**
  - a. **Accounts submitted for payment**

Clerk's Salary February	385.00
Clive Laman village maintenance January	135.00
Holton, Waterperry and Waterstock News	235.00
Community First Oxfordshire Subscription	35.00
Holton Table Tennis Club grant	226.00

- b. **Bank balances after paying above cheques and monies received**  
Deposit: £14,228.09  
Current: £1,029.46
- c. **Internal Audit Report**
- 6. **District/County Councillor Report**  
Grants 2020 – County and District
- 7. **Churchyard**  
Plans and Planning Application
- 8. **Neighbourhood Plan**  
Written update from John Fox
- 9. **Local Plan**  
Open Meeting – South Oxfordshire Action Group
- 10. **Oxford/Cambridge Expressway**
- 11. **Planning Application**  
P20/SO245/FUL. Terence House, land to rear of Holton Cottage, Holton. OX33 1PS  
Erection of detached 4 bedroom dwelling house with garage revised application to extant permission P14/SO338/FUL.
- 12. **Planning Decisions: South Oxfordshire District Council**  
P19/S4247/HH. The Old Presbytery, Holton. OX33 1PR  
Rear extension to provide kitchen and ancillary accommodation. **Granted**
- 13. **Reports:**  
Holton Village Hall Meeting February 2020
- 14. **Publications/Letters and forthcoming events**
- 15. **Items for discussion and/or referral to a future meeting.**  
Confirm a date for the Annual Parish Meeting in May.
- 16. **Date of next meeting** - Monday 9th March 2020

**THE PUBLIC AND PRESS ARE CORDIALLY INVITED TO BE PRESENT**